

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 183**, FINANCIAL INSTITUTIONS MODIFICATIONS, by Senator C. S. Bramble, with the following amendments:

1. Page 16, Line 475:

475 (g) any amount of the funds described in Subsection (2)(a) that the provider

{ owes } pays to a broker in connection with the commercial

Respectfully,

Joel Ferry Chair

Voting: 11-1-3

5 SB0183.HC1.wpd 3/1/22 9:27 am asweet/AJS CRG/JH2





